Form **8871**(July 2000)

Political Organization Notice of Section 527 Status

OMB No. 1545-1693 Department of the Treasury **General Information** Name of organization Employer identification number NEVADA STATE AFL-CIO PAC CONTRIBUTION ACCOUNT 2256494 2 Mailing address (P.O. Box or number, street, and room or suite number) 223 South Division Street City or town, state, and ZIP code Carson City, Nevada 89703 E-mail address of organization Name of custodian of records 4b Custodian's address 223 South Division Street Nevada State AFL-CIO Carson City, Nevada 89703 5a Name of contact person 5b Contact person's address Danny L. Thompson Same as above Executive Secretary-Treasurer Business address of organization (if different from mailing address shown above). Number, street, and room or suite number City or town, state, and ZIP code Purpose Describe the purpose of the organization Make contributions to candidates and others who share our political philosophy. Part III List of All Related Entities (see instructions) 8a Name of related entity 8b Relationship 8c Address 223 South Division Street Custodian Nevada State AFL-CIO Carson City, Nevada RECEIVED Ş JUL 3 0 2000 OGDEN.

Vice-President Andy Anderson 1250 Burnham Ave #203 Las Vegas NV 89104 Mike Magnani Vice-President 300 Shadow Lane Las Vegas NV 89106 Debra Lee Vice-President| 2722 William Morby Dr Sparks NV 89434 Vice-President | 3376 Lagomarsino Ct Charles Cox Sparks NV 89431

Under penalties of perjury. I declare that the organization named in Part I is to be treated as an organization described in section 527 of the Internal Revenue Code, and that I have examined this notice, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Sign Here

Signature of authorized offic

Date